Worship Guide for November 3, 2024 All Saints Sunday

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Welcome and Announcements

Let us prepare our hearts for worship.

Remembering those Saints of New Salem who have died this past year and those we hold dear in our hearts.

The celebration of All Saints' Day has a long history in the worship life of the Christian Church. It began as a commemoration of the martyrs who had died for the faith, and it has since become a day when we honor and remember those who, in death, have joined the Church Triumphant, as well as the faithful saints of the present who serve Jesus Christ. Martin Luther held that all Christians are simultaneously sinner and saint--a sinner because of our rebellious nature, but a saint because of salvation in Jesus.

Today, with individual roses and by reading their names and lighting a candle for each, we remember those of our congregation who have died during the past year: Irene Johnson, Cathy Nash, Sally Ellingson, Gerald Benson, Marian Kappahan and Don Hogquist. The extra rose and candle on the altar are in memory of our other loved ones who have passed on.



Irene R. Johnson Aug. 20, 1927 – Nov.2, 2023



Cathy Lynn Nash Aug. 21, 1960—Dec.23, 2023



Sally Ann Ellingson June 9, 1935 – March 10, 2024



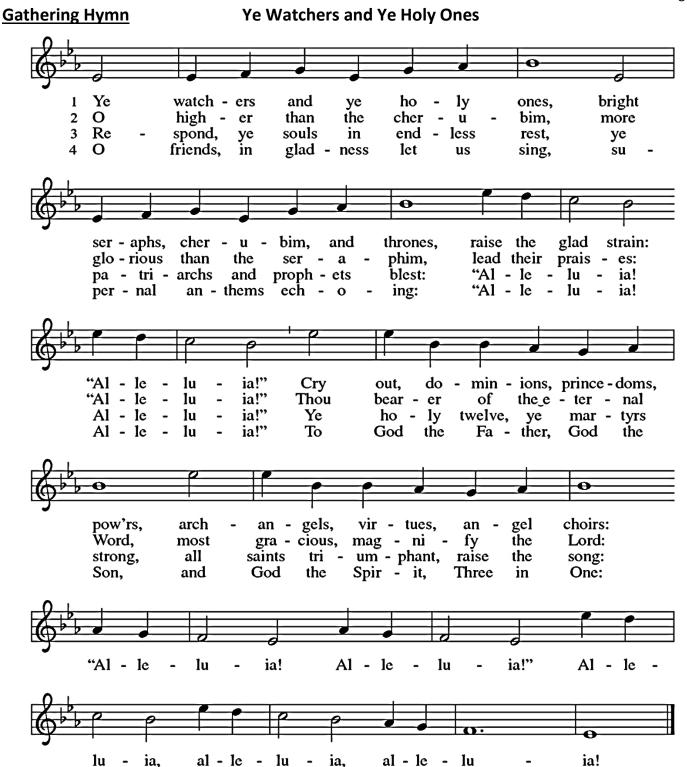
Gerald S. Benson July 14, 1928 – April 21, 2024



Marian Emilia Kappahan April 11, 1937 – Aug.14, 2024



Donald Hjalmer Hogquist Feb. 1, 1930 – Sept. 16, 2024



Prayer of the Day

Together we pray: Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Reading of the Word

First Reading: Isaiah 25:6-9

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Word of God, Word of Life. Thanks be to God.

Psalm: Psalm 24

- ¹The earth is the Lord's and all that is in it, the world and those who dwell therein.
- ² For the Lord has founded it upon the seas and established it upon the rivers.
- ³ Who may ascend the mountain of the Lord, and who may stand in God's holy place?
- ⁴ Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.
- ⁵ They shall receive blessing from the Lord and righteousness from the God of their salvation.
- ⁶ Such is the generation of those who seek you, O Lord, of those who seek your face, O God of Jacob.
- ⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.
- ⁸ Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!
- ⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.
- ¹⁰ Who is this King of glory? Truly, the Lord of hosts is the King of glory.

Second Reading: Revelation 21:1-6a

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵ And the one who was seated on the throne said, "See, I

am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Word of God, Word of Life. *Thanks be to God.*

Children's Message



Gospel: John 11:32-44

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. Praise to you, O Christ.

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Sermon

Hymn of the Day

Jerusalem, My Happy Home



- 1 Je ru sa lem, my hap py home, when shall I come to thee?
- 2 O hap py har bor of the saints, O sweet and pleas-ant soil!
- 3 Thy gar-dens and thy gal-lant walks con tin ual-ly are green;
- 4 There trees for ev er more bear fruit and ev er more do spring;
- 5 Je ru sa lem, Je ru sa lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see? In thee no sor - row may be found, no grief, no care, no toil. there grow such sweet and pleas-ant flow'rs as no-where else are seen. there ev - er - more the an - gels sit and ev - er - more do sing. thine end - less joy, and of the same par-tak - er ev - er be!

Prayers of the People

Hear us, O God, Your mercy is great.

Sharing the Peace

Tithes and Offerings

November 2024 Food Shelf Volunteer Shifts



Friday, November 8, 9 a.m. - 12:15 p.m.

Monday, November 11, 9 a.m. - 12:15 p.m. and 12 noon - 3:15 p.m.

For more information on volunteering, contact Karin Snortland at 612.940.7312 or via email at ksnortland5@gmail.com.



Come to the ta-ble of mer-cy, pre-pared with the wine and the bread.



All who are hun-gry and thirst-y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re-ceive from his nail-scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Offertory Prayer

Together we pray: Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field, and orchard. Bless and multiply these gifts to our nurture and the care of your creation for the sake of your Son, Our Savior Jesus Christ. Amen.

Words of Institution

Lord's Prayer

Together we pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Sharing Christ's Meal

The live-streaming of New Salem's worship services is made possible through a generous memorial gift from the family of Margaret Carlson.

Communion Hymn #1

Shall We Gather at the River



- 1 Shall we gath er at the riv er, where bright an gel feet have trod,
- 2 On the mar gin of the riv er, wash ing up its sil ver spray,
- 3 Ere we reach the shin-ing riv er, lay we ev 'ry bur den down;
- 4 Soon we'll reach the shin-ing riv er, soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God? we will walk and wor-ship ev-er, all the hap-py gold-en day. grace our spir-its will de-liv-er, and pro-vide a robe and crown. soon our hap-py hearts will quiv-er with the mel-o-dy of peace.



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



gath-er with the saints at the riv - er that flows by the throne of God.

Ministry Volunteer Opportunities

Volunteers are urgently needed to assist with various Sunday ministries here at New Salem! Ushers, readers/Communion assistants, helpers to set up Communion before the worship service and tidy up afterward, offering counters (we will train you!), and hosts for our coffee fellowship after worship. Sign up as a family or team up with a friend or two!

Signup sheets are available on the back table in the Fellowship Hall. Remember: If no one signs up to host coffee fellowship, THERE IS NO COFFEE FELLOWSHIP. ⊗









Communion Hymn #2

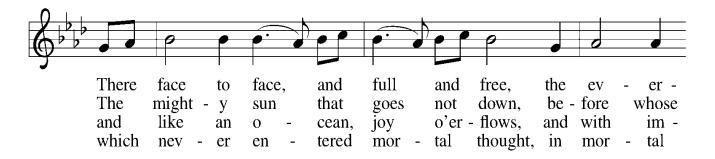
In Heaven Above



- 1 In heav'n a bove, in heav'n a-bove, where God our Fa ther dwells:
- 2 In heav'n a bove, in heav'n a bove, what glo ry deep and bright!
- 3 In heav'n a bove, in heav'n a-bove, no tears of pain are shed,
- 4 In heav'n a bove, in heav'n a-bove, God has a joy pre pared,



how bound-less there the bless-ed-ness! No tongue its great-ness tells. The splen-dor of the noon-day sun grows pale be-fore its light. for noth-ing there can fade or die; life's full-ness round is spread, which mor-tal ear has nev-er heard, nor mor-tal vi-sion shared,





Communion Blessing

Post Communion Prayer

Together we pray: O God, in our Lord's supper, you have welcomed us into your presence, nourished us with the words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made through Christ our Lord. Amen.

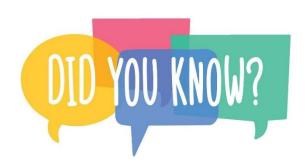
Benediction





- For all your saints, O Lord. who die. strove in you to They all in life and death, with you, their Lord, in view, this, your name we bless For and hum - bly pray new To God, the Fa - ther, Son. and Spir - it, blest, ev - er

fol - lowed you, o - beyed, a-dored, our grate - ful hymn re - ceive. who you their great re-ward, ac - cept our thank-ful who count-ed cry. Spir - it's breath to learned from your Ho - ly suf - fer and do. ho - li - ness may that like them in live and die we you. Three, the Three in One, be end - less praise ad - dressed. the in One



Did you know? Racially restrictive covenants, found in deeds throughout Minnesota, were legally enforceable tools of racial segregation for the first half of the 20th century. Until 1948, they barred home sales to, and sometimes even occupancy by, anyone who wasn't white. Mounds View is the first Minnesota city to require homeowners to discharge racist language buried in deeds before they sell their home. For more, see

<u>www.startribune.com/mounds-view-racial-covenants/</u> October 26, 2024



Hurricane Response

The Situation

In late September, Hurricane Helene hit the coast of Florida as a Category 4 hurricane and moved inland as a deadly storm, leaving devastation throughout the southeastern United States. The storm caused shocking, dangerous flooding, especially in western North Carolina and Tennessee, washing away whole towns and roads, leaving millions of people without power, and driving thousands from their homes.

Then Hurricane Milton hit Florida as a powerful Category 3 hurricane, bringing storm surge, heavy rains, winds and tornadoes. Milton is one of the strongest hurricanes to hit the area in decades. At least four people have died, and millions are without electricity. This storm is particularly devastating because many communities are only beginning to recover from Hurricane Helene, which hit the Southeast just two weeks ago.

Our Response

Lutheran Disaster Response works with its partners to provide immediate relief, such as water, food, clothing, gift cards, tarps and other needs. Since many hurricanes also require a long-term response, Lutheran Disaster Response provides support on the long road to recovery with disaster case management, construction management, attention to unmet needs, and emotional and spiritual care.

What You Can Do

Pray

Please pray for the safety of communities impacted by hurricanes, including people in their paths and any emergency services personnel who are responding. May God's healing presence give them peace and hope in their time of need. Pray that God will deliver comfort to those who mourn and strength to those working diligently to rescue survivors.

Give

Your gifts will support hurricane disaster-impacted communities and can be made via New Salem Lutheran Church. New Salem will receive your gifts of check or cash to "Hurricane Response" now through Sunday, November 10. Make your check payable to New Salem Lutheran Church <u>and</u> be sure to indicate "Hurricane Response" in the memo line. Should you wish to give cash, place it in an envelope and please also indicate in some manner that it is for "Hurricane Response."

Gifts to "Hurricane Response" will be used in full (100%) to assist those affected by hurricanes, until the response is complete.

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Coming November 10...



Commitment Sunday

By now you likely have become aware of New Salem's upcoming Commitment Sunday (November 10), a day on which we attendees of New Salem have the opportunity to engage in a faith practice that is about expressing what God-given resources we intend to use in service to God in the upcoming year. We do this by using a mission intent card.

The *mission intent card* has two sides — its exterior side states the mission of New Salem while the inside of the card looks essentially like this

We hope you will participate in this practice on Commitment Sunday and that over the next week you will prayerfully consider how you will respond to this opportunity to make a written commitment of your God-given resources in service to God and the work of Jesus Christ. Please remember that your written response will be seen by no one other than yourself. It truly is between you and God.

Should you be unable to be present on November 10, there will be additional opportunities to complete and submit a mission intent card in this manner at Sunday worship on November 17 and 24. Mission Intent cards will also be available to at the church office through the second week of December.

Statement of Mission Intent	
As a practice of my/our Christian faith, during 2025, I/we choose to commit the following of our time in service to the mission and ministries of New Salem Lutheran Church. (Please fill in one option)	
hours per week OR _	hours per month
New Salem's mission and ministries include, but are not limited to such activities as:	
Lesson reading	Service group projects
Communion set-up or assisting	Church council member
Sunday Fellowship serving	Ushering
Helping with confirmation	Special event volunteer
Building & grounds maintenance Joining a congregational team	Prayer chain member
I would also hope to volunteer at least hours of my time during the course of 2025 in service to people in the Turtle River / Bemidji area.	
As a practice of my/our Christian faith, during 2025, I/we choose to commit to give as follows to support the mission and ministries of New Salem Lutheran Church. (Please fill in one option.)	
\$ per week <i>OR</i> \$	S per month
Out of Christian love and as acts of second mile giving, I/we intend during 2025 to give at <u>least \$</u> to one or more other entities who provide service in the name of Christ.	
your signature:	date:
Upon completing this card, fold it and place it in an envelope. Seal the envelope, write your name and address on it, and submit it.	
Thank you for engaging in this faith practice.	

Welcome to New Salem - we are blessed to have you worship with us today!



If you are looking for a church home, please contact Traci Schanke in the church office at 218-586-2262 or via email at newsalem@paulbunyan.net. If you are a visitor, please sign our guest book outside the church office.

Website: newsalemlutheran.org

YouTube Channel: New Salem Lutheran Church, Turtle River, MN

Today's Worship Leaders/Assistants

Guest Preacher: Pastor Melody Kirkpatrick

Ushers: Bob and Shelley Quinlan

Reader/Communion Assistant: Sue Rosselet

Fellowship Host:

Social Media: Nora Illies

Setting the Lord's Table: Sonya & Paul Kraft,

Sally Ellingson, Emeritus♥

Pianist: Cheryl Durant

Cantor/Choir Director: Annalise Aakhus

AV Services: Sonya Kraft

New Salem Lutheran Church - Terry R. Hagensen, Pastor 7491 Island View Drive NE, Turtle River, MN 56601

Office Tel: 218-586-2262/Office Email (Traci): newsalem@paulbunyan.net

Website: newsalemlutheran.org

YouTube Channel: New Salem Lutheran Church, Turtle River, MN

October 2024 Income vs Expenses (PRELIMINARY)

Total General Fund Income for Oct: \$18,258 Total Expenses for Oct: \$15,291

SURPLUS for Oct: \$2,967 10.27.24 General Fund Offering: \$2,122

Attendance/Social Media Engagement (as of 10.30.24)

Oct 27 Attendance (in person/online): 102 YouTube Views (2024 to date): 2,237 YouTube Subscribers: 111 Facebook reach (2024 to date): 57,171

Announcements for the Week of November 4, 2024

Church Office Hours November 4-8

Mon, 11/4: 10 a.m. – 2:30 p.m. **Tues, 11/5:** 1:30 – 5:00 p.m.

Wed, 11/6: 10 a.m. – 2:30 p.m. **Thurs, 11/7:** 9 – 11:30 a.m. and 1:30 – 5 p.m.

Friday, 11/8: 10 a.m. – 5 p.m.

<u>Pastoral Care Needs:</u> For pastoral care needs while Pastor Terry is out, please contact the church office, New Salem Council President Rick Bogart (218-239-0901), Council member Calli Ferdig (218-368-2940) or Office Manager Traci Schanke (347-782-5436) and they will contact the appropriate person/people.

THANK YOU! To all who helped make yesterday's Bake and Craft Sale a success!

Thrivent Give Thanks Give Back: Again this fall, Thrivent is giving congregations an opportunity to help local Food Shelves. This year, when we collect 300 items, pile them up, take and submit a picture, \$400 is given. The past couple years, we've focused on personal care items, which they always need, but this year we're going to focus on canned fruit which always seems to be in short supply. They often have canned pears, so think about peaches, pineapple, apricots, plums, fruit cocktail, mandarin oranges. Watch for sales! When you're picking up groceries each week, pick up a can or two to donate. We'll be collecting until November 15th and will take our picture on Sunday, November 17th. Thank you for your generosity!

<u>Offering Reminder</u>: Please remember to indicate on your check/offering envelope how you wish your gift to be credited. Unmarked offerings/those marked "general" go toward New Salem's annual operating expenses; gifts marked for other entities are credited as such in your giving record and sent to those organizations. Thank you for supporting the missions of New Salem!

This Week at New Salem (November 3-9)

Wednesday, 11/6 Book Discussion 3:30 p.m.

Choir 5 p.m.

Thursday, 11/7 Bible Study 9:30 a.m.

Friday, 11/8 New Salem Volunteers at Food Shelf 9 a.m. – 12:15 p.m.

Rights/Permissions for November 3, 2024

Permission to podcast/stream the music in this service and include the printed music in this worship guide has been obtained from *ONE LICENSE*, License #A-726224; credits are as follows:

<u>Ye Watchers and Ye Holy Ones</u> – Text: J. Athestan Riley (1858-1945); Text © Oxford University Press Music: *Geistliche Kirchengesänge*, Köln, 1623

<u>God Welcomes All</u> – Music: John L. Bell (b. 1949)/Music: South African traditional; transc. and arr. John L. Bell/Text and transcription © 2008 WGRG, Iona Community, admin. GIA Publications, Inc.

<u>Jerusalem, My Happy Home</u> – Text: F. B. P. 16th century/Music: North American traditional; arr hymnal version/Arr. © 2006 Augsburg Fortress

Come to the Table – Text: Clair Cloniger (b. 1942)/Music: Martin Nystrom (b. 1956)

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music; admin. Word Music

Shall We Gather at the River – Text and music: Robert Lowry (1826-1899)

In Heaven Above - Text: Laurentius L. Laurinus (1573-1655); tr. William Maccall (1812-1888)

Music: Norwegian folk tune; arr. Elmer T.R. Hanke (1901-1958)/Arr. © 1942 Augsburg Publishing House

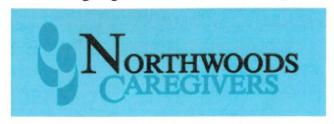
<u>For All your Saints, O Lord</u> – Text : Richard Mann (1776-1848), alt.

Music: William H. Walter (1825-1893)

Those who sing pray twice.



New Salem's Highlighted Mission Partner for November 2024



Connecting, Enriching, and Empowering the Lives of Northwoods Individuals and Families is the mission of Northwoods Caregivers. This mission defines all of the services we provide to our clients and their families.

Services Provided

All services provided by Northwoods Caregivers are covered by the Homecare Bill of Rights

Volunteer Transportation Services

Respite Services

Homemaking Services

Caregiver Coaching & Support

First City Visitation & Exchange

Home Health Services

History

The idea of Northwoods Interfaith was introduced to the area after three separate surveys identified a gap in services to the elderly and people with special needs. The Bemidji Area Council of Nonprofits was asked to become the lead agency on this new program's development and in 1997, a meeting of area congregations, interested residents, and human service agencies was held to research community response to the project. The group then assigned a steering committee to carry out the necessary work, and in July of 1998, a full time Executive Director was hired. Since then, the program has grown to include more staff and has provided more than 10,000 hours of direct service each year.

Funding for Northwoods Caregivers provided by:

DHS CS/CD Grant United Way of the Bemidji Area

Beltrami County Child Abuse Prevention Council

Radiothon to End Child Abuse Neilson Foundation

Northwest Minnesota Foundation

Dancing Sky Area Agency on Aging

The Minnesota Board on Aging

Member Congregations include churches in Bemidji, Blackduck, Kelliher, Northome, Mizpah, Waskish, and Laporte.

New Salem is a member congregation.

Check Out Their Website for a list of Resources & Articles Handpicked by Northwoods Caregivers

God's Work, Our Treasure -November 2024

This month New Salem is lifting up the work of one of our mission partners,

Northwoods Caregivers

Please prayerfully consider how you might support the work of this important community resource. Donations can be sent to New Salem, please include a note designating your gift to Northwoods Caregivers.

Or send checks directly to them at 616 America Ave. Suite 110 Bemidji, MN 56601

For more information, visit: northwoodscaregivers.org

ermon Notes/Weekly Assignment